

B. The Days in Jerusalem

Matthew 21-25 = Mark 11-13 = Luke 19:28-21:38

196. THE ENTRY INTO JERUSALEM.

Matt. 21:1-9

(20:29-34, § 193, p. 134)

1 And when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ² saying to them "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. ³ If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." ⁴ This took place to fulfil what was spoken by the prophet, saying,

⁵ "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass."

⁶ The disciples went

and did

Mark 11:1-10

(10: 46-53, § 193, p. 134)

1 And when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, he sent two of his disciples, ² and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it. ³ If any one says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.' "

⁴ And they went away, and found a colt tied at the door out in the open street; and they untied it. ⁵ And those who stood there said to them, "What are you doing, untying the colt?"

Luke 19:28-38

28 And when he had said this, he went on ahead, going up to Jerusalem. ²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. ³¹ If any one asks you, 'Why are you untying it?' you shall say this, 'The Lord has need of it.' "

³² So those who were sent went away and found it as he had told them.

³³ And as they were untying the colt, its owners said to them, "Why are you untying the colt?"

Matt. 21:5—Isaiah 62:11, Zechariah 9:9.

To § 196 cf. John 12:12-19.

had directed them;
 7 they brought the ass and the colt, and put their garments on them¹ and he sat thereon.
 8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road.

9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord!

Hosanna in the highest!"

as Jesus
 6 And they told them what Jesus had said; and they let them go.
 7 And they brought the colt to Jesus, and threw their garments on it; and he sat upon it.
 8 And many spread their garments on the road, and others spread leafy branches which they had cut from the fields.

9 And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰ Blessed is the kingdom of our father David that is coming! Hosanna in the highest!"

34 And they said, "The Lord has need of it."

35 And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. ³⁶ And as he rode along, they spread their garments on the road.

37 As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, "Blessed is the King who comes in the name of the Lord!

Peace in heaven and glory in the highest!"

197. PREDICTION OF THE DESTRUCTION OF JERUSALEM.

Luke 19:39-44

See
 below
 vv.
 14-16

39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." ⁴⁰ He answered, "I tell you, if these were silent, the very stones would cry out." ⁴¹ And when he drew near and saw the city he wept over it, ⁴² saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes. ⁴³ For the days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, ⁴⁴ and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

200. THE CLEANSING OF THE TEMPLE.

Matt. 21:12-13 (§ 198, p. 139)

Mark 11:15-19

Luke 19:45-48

12 And Jesus entered the temple of God^k and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons; ¹⁶ and he would not allow any one to carry anything through the temple.

45 And he entered the temple and began to drive out those who sold,

¹³ He said to them, "It is written, 'My house shall be called a house of prayer'; but you make it a den of robbers."

¹⁷ And he taught, and said to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers."

⁴⁶ saying to them, "It is written, 'My house shall be a house of prayer'; but you have made it a den of robbers."

See 22:33

¹⁸ And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching. ¹⁹ And when evening came they¹ went out of the city.

47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him; ⁴⁸ but they did not find anything they could do, for all the people hung upon his words.

Cf. 21:37 (§ 230, p. 162)

201. THE MEANING OF THE WITHERED FIG TREE.

Matt. 21:20-22

Mark 11:20-25 (26)

20 When the disciples saw it they marvelled, saying,

"How did the fig tree wither at once?" ²¹ And Jesus answered them, "Truly, I say to you, if you have faith and never doubt, you will not only do what has been done to the fig tree, but

20 As they passed by in the morning, they saw the fig tree withered away to its roots. ²¹ And Peter remembered and said to him, "Master,^m look! The fig tree which you cursed has withered." ²² And Jesus answered them, "Have faith in God. ²³ Truly, I say to you,

Matt. 21:13 = Mark 11:17 = Luke 19:46—Isaiah 56:7, Jeremiah 7:11.

To § 200 cf. John 2:13-17.

^k text: C D W λ ϙ it vg sy^c sy^p; omit, of God: S B Θ φ sa bo. (some MSS.) vg sy^s sa bo. ^m Or, Rabbi.

¹ text: A B W it (some MSS.) sy^p; *he*: S C D Θ λ φ ϙ it